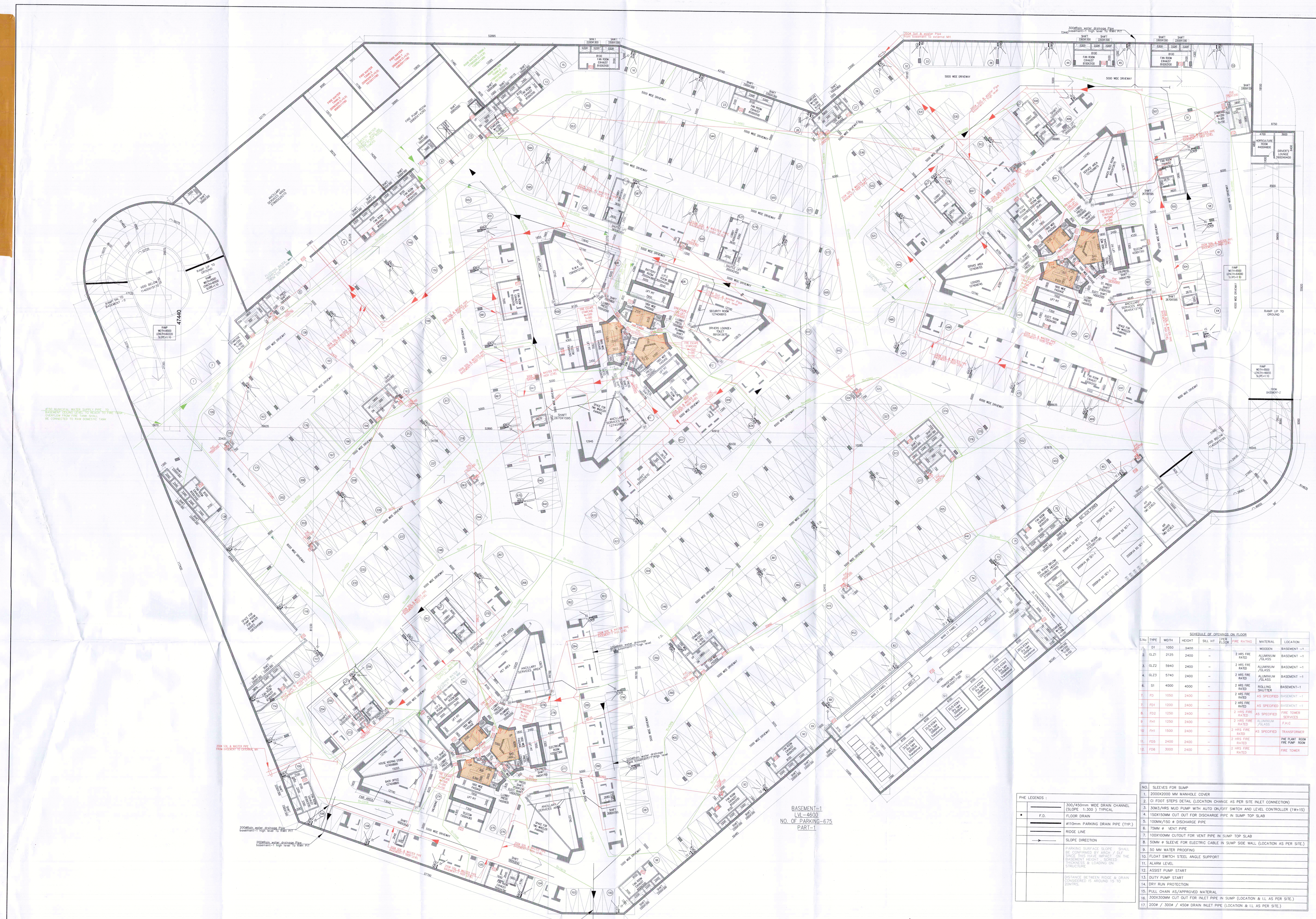


## Note :-

1. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVENT IS CODES FOR EARTH QUAKE RESISTANCE.
2. THE BUILDING IS ARTIFICALLY LIT AND MECHANICALLY VENTILATED.

LEGEND:-

PROJECT :

REVISED BUILDING PLANS OF GROUP HOUSING COLONY AREA MEASURING 25.087 ACRES (LICENCE NO. 123 OF 2012 DATED 20-12-2012 IN SECTOR-63, GURGAON BEING DEVELOPED BY ARLIE BUILDERS & DEVELOPERS PVT. LTD. AND OTHERS IN COLLABORATION WITH DLF HOME DEVELOPERS LTD(EARLIER KNOWN AS DLF NEW GURGAON HOME DEVELOPERS PVT.LTD)

ARCHITECTURE:

ARCOP

ARCOP ASSOCIATES PVT LTD
Plot No. 36B, Sector-32, Intitutional Area,
Gurugram. Haryana. 122001. India
Tel.: 91-124-4595500
91-124-4595550
Fax: 91-124-4595550

| SCHEDULE OF OPENINGS ON FLOOR | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| S.No | TYPE | WIDTH | HEIGHT | SILL HT | NOS. FLOOR | FIRE RATING | MATERIAL | LOCATION |
| 1. | D1 | 1050 | 2400 | – | | – | WOODEN | BASEMENT –1 |
| 2. | GLZ1 | 2125 | 2400 | – | | 2 HRS FIRE RATED | ALUMINIUM /GLASS | BASEMENT –1 |
| 3. | GLZ2 | 5940 | 2400 | – | | 2 HRS FIRE RATED | ALUMINIUM /GLASS | BASEMENT –1 |
| 4. | GLZ3 | 5740 | 2400 | – | | 2 HRS FIRE RATED | ALUMINIUM /GLASS | BASEMENT –1 |
| 5. | S1 | 4000 | 4000 | – | | 2 HRS FIRE RATED | ROLLING SHUTTER | BASEMENT–1 |
| 6. | FD | 1050 | 2400 | – | | 2 HRS FIRE RATED | AS SPECIFIED | BASEMENT –1 |
| 7. | FD1 | 1200 | 2400 | – | | 2 HRS FIRE RATED | AS SPECIFIED | BASEMENT –1 |
| 8. | FD2 | 1250 | 2400 | – | | 2 HRS FIRE RATED | AS SPECIFIED | FIRE TOWER SERVICES |
| 9. | FH1 | 1250 | 2400 | – | | 2 HRS FIRE RATED | ALUMINIUM /GLASS | F.H.C |
| 10. | FH1 | 1500 | 2400 | – | | 2 HRS FIRE RATED | AS SPECIFIED | TRANSFORMER |
| 11. | FD5 | 2400 | 2400 | – | | 2 HRS FIRE RATED | | PHE PLANT ROOM FIRE PUMP ROOM |
| 12. | FD6 | 3000 | 2400 | – | | 2 HRS FIRE RATED | | FIRE TOWER |

| PHE LEGENDS : | |
|---|---|
| | 300/450mm WIDE DRAIN CHANNEL (SLOPE 1: 300 ) TYPICAL |
| F.D. | FLOOR DRAIN |
| | ø110mm PARKING DRAIN PIPE (TYP.) |
| | RIDGE LINE |
| | SLOPE DIRECTION |
| | PARKING SURFACE SLOPE SHALL BE DESIGNED AS PER SITE CONDITION SINCE THIS HAS IS IMPACT ON THE BASEMENT HEIGHT, SCREED THICKNESS & LOADING ON STRUCTURE. |
| | DISTANCE BETWEEN RIDGE & DRAIN CONSIDERED IS AROUND 15 TO 20MTRS. |

| NO. | SLEEVES FOR SUMP |
|---|---|
| 1. | 2000X2000 MM MANHOLE COVER |
| 2. | CI FOOT STEPS DETAIL (LOCATION CHANGE AS PER SITE INLET CONNECTION) |
| 3. | 30M3/HRS MUD PUMP WITH AUTO ON/OFF SWITCH AND LEVEL CONTROLLER (1W+1S) |
| 4. | 150X150MM CUT OUT FOR DISCHARGE PIPE IN SUMP TOP SLAB |
| 5. | 100MM/150 ø DISCHARGE PIPE |
| 6. | 75MM ø VENT PIPE |
| 7. | 100X100MM CUTOUT FOR VENT PIPE IN SUMP TOP SLAB |
| 8. | 50MM ø SLEEVE FOR ELECTRIC CABLE IN SUMP SIDE WALL (LOCATION AS PER SITE.) |
| 9. | 50 MM WATER PROOFING |
| 10. | FLOAT SWITCH STEEL ANGLE SUPPORT |
| 11. | ALARM LEVEL |
| 12. | ASSIST PUMP START |
| 13. | DUTY PUMP START |
| 14. | DRY RUN PROTECTION |
| 15. | PULL CHAIN AS/APPROVED MATERIAL |
| 16. | 300X300MM CUT OUT FOR INLET PIPE IN SUMP (LOCATION & LL AS PER SITE.) |
| 17. | 200ø / 300ø / 450ø DRAIN INLET PIPE (LOCATION & LL AS PER SITE.) |

TO BE READ WITH THIS OFFICE MEMO NO. 2097 DATED: 20-01-2023

ATP(HQ) STP(HQ) STP(HQ) Chairman BPAC BPAC BPAC

ATP(HQ) Ram Avtar Bassi JD(HQ)

JD. MEMBER BPAC

Building plans have been checked and found in order per Public Health Services point of view.

SDE(P) Sub Divisional Engineer Public Health

ARCHITECT'S SEAL & SIGNATURE

PRATEEK BHATNAGAR
ARCHITECT
M.C.A., A.I.I.A.
Registration No.:CA/2013/32077
Phone:
9717497

OWNER'S SEAL & SIGNATURE

DLF Home Developers Limited
Authorised Signatory

JAN.-2023. | Scale : 1:200

Drawing Title:-

BASEMENT-01(PART-1)

Drawing No:-

BS-01